



| OCCUPANCY               | CONSTRUCTION | SIZE   | GRADE | AGE  | REMODL'D | COND. | PHY. DEP. | FUNCT. DEP. | REPL. VALUE | PHYSICAL VALUE | BOUND VALUE |
|-------------------------|--------------|--------|-------|------|----------|-------|-----------|-------------|-------------|----------------|-------------|
| RES' & ENGINEERS OFFICE | 2-ABO CBV    | 00 CB. | AA+2  | 15   | 1        | F/A   | 32        | 20          | 82937       | 58056          | 40634       |
| DET GAR 2 <sup>nd</sup> | 1-7R         | 22x35  | A     | 1977 |          | B     | 3         |             | 1518        | 920 + 493      | 30480       |
|                         |              |        |       |      |          |       | 39.4      | 39.4        |             |                | 558         |

| FOUNDATION               |   | ATTIC & BSMT. FIN.   |                                       |
|--------------------------|---|----------------------|---------------------------------------|
| CONCRETE WALLS           | <input checked="" type="checkbox"/>       | ATTIC FL. & STAIRS   | <input checked="" type="checkbox"/>   |
| CEMENT BLK. WALLS        |   | FIN. ATTIC AREA      | NO                                    |
| BRICK WALLS              |   | FIN. BSMT. AREA      |                                       |
| STONE WALLS              |   | RECREATION RM. BSMT. |                                       |
| PIERS                    |   | GARAGE IN BSMT.      |                                       |
| BASEMENT AREA            |   | ROOMS                |                                       |
| 1/2                      | 1/2                                       | BSMT.                | 1ST 7-1                               |
| EXTERIOR WALLS           |   | 2ND 7-6              | 3RD                                   |
| CLAPBOARDS               |   | INTERIOR FINISH      |                                       |
| COLONIAL SIDING          |   | 1ST                  | 2ND                                   |
| SINGLE SIDING            |   | 3RD                  |                                       |
| WOOD SHINGLES            |   | PINE                 |                                       |
| COMPO. SHINGLES          |   | ENAMELED             | <input checked="" type="checkbox"/>   |
| STUCCO ON FRAME          |   | CHESTNUT             |                                       |
| STUCCO ON TILE OR C.B.   |   | HARDWOOD             |                                       |
| FACE BRICK VENEER        |   |                      |                                       |
| FACE BR. ON TILE OR C.B. | <input checked="" type="checkbox"/>       | WALL BOARD           |                                       |
| COM. BRICK VENEER        |   | MATCH BEAD           |                                       |
| COM BR. ON TILE OR C.B.  |   | UNFIN. INT           |                                       |
| SOLID COM. BRICK         |   |                      |                                       |
| STONE VENEER             |   |                      |                                       |
| SOLID STONE              |   |                      |                                       |
| ROOF INSULATION          |   | HEATING              |                                       |
| BLANKET INSULATION       |   | STEAM                | <input checked="" type="checkbox"/>   |
| ROOF TYPE                |   | HOT WATER            |                                       |
| HIP                      | GABLE <input checked="" type="checkbox"/> | VAPOR                |                                       |
| MANSARD                  | FLAT                                      | AIR COND.            |                                       |
| GAMBREL                  |   |                      |                                       |
| ROOFING                  |   | MEASURED             |                                       |
| ASPHALT SHINGLE          |   | HOT AIR              |                                       |
| WOOD SHINGLE             |   | PIPELESS             |                                       |
| ASBESTOS SHINGLE         |   | NO HEATING SYST.     |                                       |
| SLATE - STD. WT.         |   | OIL BURNER           | <input checked="" type="checkbox"/>   |
| SLATE - HEAVY            | <input checked="" type="checkbox"/>       | COAL STOKER          |                                       |
| TILE                     |   | GAS BOILER           |                                       |
| METAL                    |   |                      |                                       |
| COMPOSITION              |   | FIREPLACES           |                                       |
|                          |   | FIREPLACE STACKS     | 9 <input checked="" type="checkbox"/> |
|                          |   | FIREPLACES           | 6 <input checked="" type="checkbox"/> |
|                          |   | ARTIFICIAL FIREPLACE |                                       |
|                          |   | INCINERATOR          |                                       |
|                          |   | LIGHTING             |                                       |
|                          |   | NO ELECTRIC LTG.     |                                       |
|                          |   | GAS LIGHTING         |                                       |
|                          |   | PRIVATE LTG. SYST.   |                                       |

**TOTAL**

7/15/75 - PRICING & LISTING FORMERLY ON CARD 2/4 AS  
 3/23/76 Flat price 2<sup>nd</sup> floor \$800.00

| BUILDING COMPUTATION     |                                     | BOUND VALUE     |
|--------------------------|-------------------------------------|-----------------|
| 1881 s.f.                |                                     | 21198           |
| 1669 s.f.                | 2 <sup>nd</sup> EB                  | 15404           |
| 1669 s.f.                | 2 <sup>nd</sup>                     | 13903           |
| 117 s.f.                 | 1 <sup>st</sup> EB                  | 983             |
| 117 s.f.                 | 1 <sup>st</sup> SH.                 | 877             |
| 328 s.f.                 | 1 <sup>st</sup> 5 <sup>th</sup>     | 1148            |
| 143 s.f.                 | 7 <sup>th</sup>                     | 1001            |
| 57 s.f.                  | 5 <sup>th</sup>                     | 285             |
| 130 s.f.                 | 2 <sup>nd</sup>                     | 260             |
| BSMT. AREA               |                                     |                 |
| WALLS 400' x 6' CBV      |                                     | 3375            |
| 145 s.f. @ 200           |                                     | 290             |
| ROOF 262 s.f. @ 225      |                                     | 589             |
| FLOORS                   |                                     |                 |
| FLOORS                   |                                     |                 |
| ATTIC                    |                                     |                 |
| INT. FIN.                |                                     |                 |
| HEATING                  |                                     | 1162            |
| FIREPLACES               |                                     | 2880            |
| PLUMBING                 |                                     | 2395            |
| TILING                   |                                     | 600             |
|                          |                                     | 66350           |
|                          |                                     | + 25            |
|                          |                                     | 16587           |
| <b>TOTAL</b>             |                                     | <b>82937</b>    |
| <b>COST FACTOR</b>       |                                     |                 |
| <b>REPLACEMENT VALUE</b> |                                     |                 |
| OUTBUILDINGS             |                                     |                 |
| WALL FOUNDATION          | <input checked="" type="checkbox"/> | CONC. FLOOR     |
| PIER FOUNDATION          |                                     | EARTH FLOOR     |
| SINGLE WALL SDG.         |                                     | SHINGLE ROOF    |
| DOUBLE WALL SDG.         | <input checked="" type="checkbox"/> | ROLL ROOFING    |
| SHINGLE WALLS            |                                     | ELECTRIC LIGHTS |
| STUCCO ON                |                                     | FINISHED INT.   |
| CEMENT BLOCK             |                                     |                 |
| BRICK                    |                                     |                 |
| YEAR SDG                 | <input checked="" type="checkbox"/> |                 |
| UNIT PRICE #1            | 190                                 | UNIT PRICE #2   |

| PLUMBING                |                                       | TILING                                   |                                       |
|-------------------------|---------------------------------------|--|---------------------------------------|
| BATHROOMS               | 5 <input checked="" type="checkbox"/> | BATH FLOOR & WAINSCOT                    | 3 <input checked="" type="checkbox"/> |
| STALL SHOWER BATH ROOM  |                                       | BATH FLOOR & WALLS                       |                                       |
| STALL SHOWER EXTRA      | 1 <input checked="" type="checkbox"/> | BATH FLOOR ONLY                          | 2 <input checked="" type="checkbox"/> |
| TOILET ROOMS            |                                       | TOILET RM. FL. & WAINS.                  |                                       |
| WATER CLOSET EXTRA      |                                       | TOILET RM. FL. & WALLS                   |                                       |
| LAVATORY EXTRA          |                                       | TOILET RM. FL. ONLY                      |                                       |
| SINK EXTRA              | 3 <input checked="" type="checkbox"/> | KITCHEN WAINSCOT                         |                                       |
| SEPTIC TANK OR CESSPOOL |                                       | LOCATION                                 |                                       |
| DRILLED WELL            |                                       | GOOD <input checked="" type="checkbox"/> | FAIR                                  |
| PRIVATE WATER SYST.     |                                       | POOR                                     |                                       |
| WATER ONLY              |                                       | INCOME                                   |                                       |
| NO PLUMBING             |                                       |  |                                       |

PROPERTY DESCRIPTION  
**Frederic Richardson Pratt**  
**Pratt Est.**  
**Glen Cove, N.Y.**

N - Van Ingen  
 E - Smithers  
 S - H.L. Pratt & Ruth B. Pratt  
 W - Ruth Baker Pratt

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 4 Lattingtown, Inc.

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REMARKS

~~33.54 ACRES~~  
 33.54 AC.  
 Clear 888  
 Sidewalk 43250 1943

|    |       |
|----|-------|
| 4  | 57550 |
| 11 | 60800 |
| 11 | 8350  |
| 4  | 57550 |
| 11 | 8350  |

|    |        |         |
|----|--------|---------|
| 19 | LAND   | 50,310  |
| 19 | BLDGS. |         |
| 19 | TOTAL  | 152,700 |
| 19 | LAND   |         |
| 19 | BLDGS. |         |
| 19 | TOTAL  |         |
| 19 | LAND   | 120,744 |
| 19 | BLDGS. | 79,878  |
| 19 | TOTAL  | 200,622 |
| 19 | LAND   | 120,744 |
| 19 | BLDGS. |         |
| 19 | TOTAL  | 200,600 |
| 19 | LAND   | 77,454  |
| 19 | BLDGS. | 79,878  |
| 19 | TOTAL  | 157,332 |
| 19 | LAND   | 77,454  |
| 19 | BLDGS. |         |
| 19 | TOTAL  | 157,350 |
| 19 | LAND   | 63,945  |
| 19 | BLDGS. | 72,769  |
| 19 | TOTAL  | 136,714 |
| 19 | LAND   | 63,945  |
| 19 | BLDGS. |         |
| 19 | TOTAL  | 136,700 |

LAND RECORD

|                   |            |
|-------------------|------------|
| NO UTILITIES      | LOW        |
| NO SEWER          | HIGH       |
| NO WATER          | ROUGH      |
| NO GAS            | ROCKY      |
| NO ELECTRICITY    | SWAMPY     |
| NO STREET         | HILLSIDE   |
| DIRT STREET       | WOODED     |
| SEMI IMPROVED ST. | BRUSH LAND |
| NO SIDEWALK       | TILLABLE   |

LAND VALUE COMPUTATIONS

| FRONTAGE FIGURED | AVERAGE DEPTH | UNIT PRICE | UNIT PERCENT | FRONT FT. PRICE | COR. INFL. | TOTAL   | % DEPR. | VALUE   |
|------------------|---------------|------------|--------------|-----------------|------------|---------|---------|---------|
| 33.54            | 10            | 4000       |              | 134,160         |            | 134,160 | 10%     | 120,744 |
| 10               | 10            | 2500       |              | 25,000          |            | 25,000  | 35      | 16,250  |
| 23.54            | 10            | 4000       |              | 94,160          |            | 94,160  | 35      | 61,204  |
| 5                | 10            | 4000       |              | 20,000          |            | 20,000  |         | 77,454  |
| 28.54            | 10            | 2500       |              | 71,350          |            | 71,350  | 37      | 63,945  |

|    |        |         |
|----|--------|---------|
| 19 | LAND   | 63,945  |
| 19 | BLDGS. |         |
| 19 | TOTAL  | 136,700 |
| 19 | LAND   | 63,945  |
| 19 | BLDGS. |         |
| 19 | TOTAL  | 136,700 |
| 19 | LAND   | 57,550  |
| 19 | BLDGS. | 16,080  |
| 19 | TOTAL  | 73,630  |

| OCCUPANCY        | CONSTRUCTION | SIZE | GRADE | AGE | REMODL'D | COND. | PHY. DEP. | FUNCT. DEP. | REPL. VALUE | PHYSICAL VALUE | SOUND VALUE |
|------------------|--------------|------|-------|-----|----------|-------|-----------|-------------|-------------|----------------|-------------|
| ENGINEERS OFFICE | 2 SA & B BR  |      | AA-A  | 15  |          | VG    | 20        | 10          | 97,966      | 78,213         | 10,753      |
|                  |              |      | AA+5  |     |          |       | 25        | 30          |             | 78,213         | 5,753       |
|                  |              |      |       |     |          |       | 30%       |             |             |                | 5,132.7     |

| FOUNDATION               |   | ATTIC & BSMT. FIN.   |   |
|--------------------------|---|----------------------|---|
| CONCRETE WALLS           | <input checked="" type="checkbox"/>                                     | ATTIC FL. & STAIRS   | <input checked="" type="checkbox"/>                                     |
| CEMENT BLK. WALLS        |   | FIN. ATTIC AREA      | NO  |
| BRICK WALLS              |   | FIN. BSMT. AREA      |   |
| STONE WALLS              |   | RECREATION RM. BSMT. |   |
| PIERS                    |   | GARAGE IN BSMT.      |   |
| BASEMENT AREA            |   | ROOMS                |   |
| 1/2                      | 1/2   | BSMT.                | 1ST 7-7   |
| EXTERIOR WALLS           |   | 2ND 7-6              | 3RD   |
| CLAPBOARDS               |   | INTERIOR FINISH      |   |
| COLONIAL SIDING          |   |                      | 1ST 2ND 3RD   |
| SINGLE SIDING            |   | PINE                 |   |
| WOOD SHINGLES            |   | ENAMELED             | <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> |
| COMPO. SHINGLES          |   | CHESTNUT             |   |
| STUCCO ON FRAME          |   | HARDWOOD             |   |
| STUCCO ON TILE OR C.B.   |   |                      |   |
| FACE BRICK VENEER        |   |                      |   |
| FACE BR. ON TILE OR C.B. | <input checked="" type="checkbox"/>                                     | WALL BOARD           |   |
| COM. BRICK VENEER        | <input checked="" type="checkbox"/>                                     | MATCH BEAD           |   |
| COM. BR. ON TILE OR C.B. | <input checked="" type="checkbox"/>                                     | UNFIN. INT.          | <input checked="" type="checkbox"/>                                     |
| SOLID COM. BRICK         |   |                      |   |
| STONE VENEER             |   |                      |   |
| SOLID STONE              |   |                      |   |
| ROOF INSULATION          |   | HEATING              |   |
| BLANKET INSULATION       |   | STEAM                | <input checked="" type="checkbox"/>                                     |
| ROOF TYPE                |   | HOT WATER            |   |
| HIP                      | GABLE <input checked="" type="checkbox"/>                               | VAPOR                |   |
| MANSARD                  | FLAT  | AIR COND.            |   |
| GAMBREL                  |   |                      |   |
| ROOFING                  |   | MEASURED 14          |   |
| ASPHALT SHINGLE          |   | HOT AIR              | LISTED 74   |
| WOOD SHINGLE             |   | PIPELESS             | AREA COMP. 139  |
| ASBESTOS SHINGLE         |   | NO HEATING SYST.     | PRICED  |
| SLATE - STD. WT.         | <input checked="" type="checkbox"/>                                     | OIL BURNER           | <input checked="" type="checkbox"/>                                     |
| SLATE - HEAVY            |   | COAL STOKER          |   |
| TILE                     |   | GAS BOILER           |   |
| METAL                    |   |                      |   |
| COMPOSITION              |   | FIREPLACES           |   |
|                          |   | FIREPLACE STACKS     | 9 <input checked="" type="checkbox"/>                                   |
|                          |   | FIREPLACES           | 10 6 <input checked="" type="checkbox"/>                                |
|                          |   | ARTIFICIAL FIREPLACE |   |
|                          |   | INCINERATOR          |   |
| FLOORS                   |   | LIGHTING             |   |
| CEMENT                   | <input checked="" type="checkbox"/>                                     | NO ELECTRIC LTG.     |   |
| EARTH                    |   | GAS LIGHTING         |   |
| PINE                     |   | PRIVATE LTG. SYST.   |   |
| HARDWOOD                 | <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> |                      |   |
| SINGLE FL.               |   |                      |   |

TOTAL

SEE CARD # 2 FOR SKETCH OF BLDG # 78

PINNED OAK FLS. - D.R., L.R., HALL  
DEN & CHILDRENS PLAY RM  
ALL V.G. ENAM TR. 1ST & 2ND FLS  
8-24-13 IN LOT 149

7/16/75 - See CARD # 4 FOR NEW LISTING & PRICING / 03

6/21/38

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| BUILDING COMPUTATION |     |                 |
|----------------------|-----|-----------------|
| 1881 S.F.            | 72° | 4138.7          |
| 1669 S.F.            | 18° | 3004.2          |
| 1669 S.F.            | 12° | 2002.8          |
| 117 S.F.             | 4°  | 819             |
| 117 S.F.             | 6°  | 707             |
| 328 S.F.             | 35° | 1148            |
| 143 S.F.             | 7°  | 100.11          |
| 57 S.F.              | 5°  | 285             |
| 130 X 2°             |     | 260             |
| BSMT. AREA 145 X 2°  |     | 290             |
| WALLS 262 X 2°       |     | 589             |
| 12245 X 10°          |     | 1220            |
| ROOF                 |     |                 |
| FLOORS               |     |                 |
| FLOORS               |     |                 |
| ATTIC                |     |                 |
| INT. FIN.            |     |                 |
| HEATING              |     |                 |
| FIREPLACES           |     |                 |
| PLUMBING             |     |                 |
| TILING               |     |                 |
| TOTAL                |     | 297,766         |
| COST FACTOR          |     |                 |
| REPLACEMENT VALUE    |     |                 |
| OUTBUILDINGS         |     |                 |
| WALL FOUNDATION      |     | CONC FLOOR      |
| PIER FOUNDATION      |     | EARTH FLOOR     |
| SINGLE WALL SDG.     |     | SHINGLE ROOF    |
| DOUBLE WALL SDG.     |     | ROLL ROOFING    |
| SHINGLE WALLS        |     |                 |
| STUCCO ON            |     |                 |
| CEMENT BLOCK         |     | ELECTRIC LIGHTS |
| BRICK                |     | FINISHED INT.   |
| UNIT PRICE #1        |     | UNIT PRICE #2   |

|                      |         |             |         |             |            |
|----------------------|---------|-------------|---------|-------------|------------|
| SECTION 30           | BLOCK D | LOT 1449 33 | ADDRESS | CARD No. 44 | ASSESSMENT |
| PROPERTY DESCRIPTION |         |             |         | REMARKS     |            |
|                      |         |             |         | 19          | LAND       |
|                      |         |             |         | 19          | BLDGS.     |
|                      |         |             |         | 19          | TOTAL      |
|                      |         |             |         | 19          | LAND       |
|                      |         |             |         | 19          | BLDGS.     |
|                      |         |             |         | 19          | TOTAL      |
|                      |         |             |         | 19          | LAND       |
|                      |         |             |         | 19          | BLDGS.     |
|                      |         |             |         | 19          | TOTAL      |
|                      |         |             |         | 19          | LAND       |
|                      |         |             |         | 19          | BLDGS.     |
|                      |         |             |         | 19          | TOTAL      |
|                      |         |             |         | 19          | LAND       |
|                      |         |             |         | 19          | BLDGS.     |
|                      |         |             |         | 19          | TOTAL      |
|                      |         |             |         | 19          | LAND       |
|                      |         |             |         | 19          | BLDGS.     |
|                      |         |             |         | 19          | TOTAL      |

| LAND RECORD       |            |  |
|-------------------|------------|--|
| NO UTILITIES      | LOW        |  |
| NO SEWER          | HIGH       |  |
| NO WATER          | ROUGH      |  |
| NO GAS            | ROCKY      |  |
| NO ELECTRICITY    | SWAMPY     |  |
|                   | HILLSIDE   |  |
| NO STREET         | WOODED     |  |
| DIRT STREET       | BRUSH LAND |  |
| SEMI IMPROVED ST. | TILLABLE   |  |
| NO SIDEWALK       |            |  |

| LAND VALUE COMPUTATIONS |               |            |              |                 |            |       |          |       |  |  |
|-------------------------|---------------|------------|--------------|-----------------|------------|-------|----------|-------|--|--|
| FRONTAGE FIGURED        | AVERAGE DEPTH | UNIT PRICE | UNIT PERCENT | FRONT FT. PRICE | COR. INFL. | TOTAL | \$ DEPR. | VALUE |  |  |
|                         |               |            |              |                 |            |       |          |       |  |  |
|                         |               |            |              |                 |            |       |          |       |  |  |
|                         |               |            |              |                 |            |       |          |       |  |  |
|                         |               |            |              |                 |            |       |          |       |  |  |
|                         |               |            |              |                 |            |       |          |       |  |  |
|                         |               |            |              |                 |            |       |          |       |  |  |
|                         |               |            |              |                 |            |       |          |       |  |  |
|                         |               |            |              |                 |            |       |          |       |  |  |

|    |        |
|----|--------|
| 19 | LAND   |
| 19 | BLDGS. |
| 19 | TOTAL  |
| 19 | LAND   |
| 19 | BLDGS. |
| 19 | TOTAL  |



84 33 144

3/4 3/6 8/3

| SECTION              | BLOCK  | LOT | ADDRESS | CARD No. | ASSESSMENT SUMMARY |        |
|----------------------|--------|-----|---------|----------|--------------------|--------|
| PROPERTY DESCRIPTION |        |     |         |          | 0                  | LAND   |
|                      |        |     |         |          |                    | BLDGS. |
|                      |        |     |         |          |                    | TOTAL  |
|                      |        |     |         |          | 0                  | LAND   |
|                      |        |     |         |          |                    | BLDGS. |
|                      |        |     |         |          |                    | TOTAL  |
|                      |        |     |         |          | 0                  | LAND   |
|                      |        |     |         |          |                    | BLDGS. |
|                      |        |     |         |          |                    | TOTAL  |
|                      |        |     |         |          | 0                  | LAND   |
|                      |        |     |         |          |                    | BLDGS. |
|                      |        |     |         |          |                    | TOTAL  |
|                      |        |     |         |          | 0                  | LAND   |
|                      |        |     |         |          |                    | BLDGS. |
|                      |        |     |         |          |                    | TOTAL  |
|                      |        |     |         |          | 0                  | LAND   |
|                      |        |     |         |          |                    | BLDGS. |
|                      |        |     |         |          |                    | TOTAL  |
|                      |        |     |         |          | 0                  | LAND   |
|                      |        |     |         |          |                    | BLDGS. |
|                      |        |     |         |          |                    | TOTAL  |
|                      |        |     |         |          | 0                  | LAND   |
|                      |        |     |         |          |                    | BLDGS. |
|                      |        |     |         |          |                    | TOTAL  |
| 0                    | LAND   |     |         |          |                    |        |
|                      | BLDGS. |     |         |          |                    |        |
|                      | TOTAL  |     |         |          |                    |        |
| 0                    | LAND   |     |         |          |                    |        |
|                      | BLDGS. |     |         |          |                    |        |
|                      | TOTAL  |     |         |          |                    |        |

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| LAND RECORD       |            |                  |               | LAND VALUE COMPUTATIONS |              |                 |            |       |         |       |   |        |  |
|-------------------|------------|------------------|---------------|-------------------------|--------------|-----------------|------------|-------|---------|-------|---|--------|--|
| NO UTILITIES      | LOW        | FRONTAGE FIGURED | AVERAGE DEPTH | UNIT PRICE              | UNIT PERCENT | FRONT FT. PRICE | COR. INFL. | TOTAL | % DEPR. | VALUE | 0 | LAND   |  |
| NO SEWER          | HIGH       |                  |               |                         |              |                 |            |       |         |       |   | BLDGS. |  |
| NO WATER          | ROUGH      |                  |               |                         |              |                 |            |       |         |       |   | TOTAL  |  |
| NO GAS            | ROCKY      |                  |               |                         |              |                 |            |       |         |       | 0 | LAND   |  |
| NO ELECTRICITY    | SWAMPY     |                  |               |                         |              |                 |            |       |         |       |   | BLDGS. |  |
|                   | HILLSIDE   |                  |               |                         |              |                 |            |       |         |       |   | TOTAL  |  |
| NO STREET         | WOODED     |                  |               |                         |              |                 |            |       |         |       | 0 | LAND   |  |
| DIRT STREET       | BRUSH LAND |                  |               |                         |              |                 |            |       |         |       |   | BLDGS. |  |
| SEMI-IMPROVED ST. | TILLABLE   |                  |               |                         |              |                 |            |       |         |       |   | TOTAL  |  |
| NO SIDEWALK       |            |                  |               |                         |              |                 |            |       |         |       |   |        |  |

