



N 206,800

N 206,050

E 2,083,300

E 2,084,000

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**LEGEND**

|                       |         |
|-----------------------|---------|
| COUNTY LINE           | ---     |
| TOWN LINE             | ----    |
| VILLAGE LINE          | -----   |
| SCHOOL DISTRICT LINE  | -.-.-.- |
| PROPERTY LINE         | =====   |
| SPECIAL DISTRICT LINE | =====   |
| BLOCK LIMIT           | =====   |
| LOCATOR POINT         | *       |
| TAX MAP PARCEL NO.    | 246     |
| CALCULATED ACREAGE    | 794(C)  |
| DEED ACREAGE          | 176     |
| SCALED DIMENSION      | 327(S)  |
| DEED DIMENSION        | 185.89  |
| REFERENCE MAPS        |         |
| MAP NO.               |         |

**POLICE**

|                         |    |
|-------------------------|----|
| County Police           | 3  |
| Manhasset-Lakeville     | 10 |
| Town of North Hempstead | 30 |
| Manhasset-Lakeville     | 46 |

**SPECIAL DISTRICTS**

|                             |  |
|-----------------------------|--|
| <b>FIRE PROTECTION</b>      |  |
| <b>SANITARY</b>             |  |
| <b>REFUSE &amp; GARBAGE</b> |  |
| <b>REFUSE DISPOSAL</b>      |  |
| <b>SEWAGE COLLECTION</b>    |  |
| <b>LIGHTING</b>             |  |
| <b>LIBRARY</b>              |  |
| <b>FIRE</b>                 |  |

**SPECIAL DISTRICTS**

|                       |  |
|-----------------------|--|
| <b>PUBLIC PARKING</b> |  |
| <b>SEWER</b>          |  |
| <b>PARK</b>           |  |
| <b>IMPROVEMENT</b>    |  |
| <b>SIDEWALK</b>       |  |

**DRAINAGE**

|                                |  |
|--------------------------------|--|
| <b>FIRE HYDRANT RENTAL</b>     |  |
| <b>GARBAGE</b>                 |  |
| <b>ESCALATOR</b>               |  |
| <b>WATER POLLUTION CONTROL</b> |  |

**MUNICIPALITIES**

|                    |   |
|--------------------|---|
| TOWN OF: HEMPSTEAD |   |
| NORTH HEMPSTEAD    |   |
| OYSTER BAY         |   |
| CITY OF: GLEN COVE |   |
| LONG BEACH         |   |
| VILLAGE OF:        |   |
| SCHOOL DISTRICT    |   |
| Manhasset          | 8 |



**Nassau County**  
**Department of Assessment**  
 Harvey B. Levinson, Chairman  
**Land & Tax Map**

Map Last Revised: September 28 2005

**SEC. 3**  
**BLK. 131**  
**SHEET 1 OF 1**

| CODE | SPECIAL | DISTRICT | WITHIN | CODE | SPECIAL | DISTRICT | WITHIN | CODE | SPECIAL | DISTRICT | WITHIN |
|------|---------|----------|--------|------|---------|----------|--------|------|---------|----------|--------|
| 747  | 1       | 10       | 2      | 3    | 30      | 46       | 89     | 89   | 8       |          |        |
| 815  | 1       | 10       | 2      | 3    | 30      | 46       | 89     | 89   | 8       |          |        |